

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

अष्टमस्कन्धः

ASHTAMASKANDDHAH (CANTO EIGHT)

॥ अष्टादशोऽध्यायः - १८ ॥

ASHTAADHESOADDHYAAYAH (CHAPTER EIGHTEEN)

**VaamanaPraadhurbhaave BeliVaamanaSamvaadhe
[VaamanaAvathaaram] (Lord Vishnu's Incarnation as Vaamana and
the Conversation of Mahaabeli and Vaamana [Incarnation of Lord
Vishnu as Dwarf-Vaamana]**

[This chapter will describe how Vaamana Moorththy appeared and how He went to the Yaaga Saala of Mahaabeli. Vaamana Bhagawaan appeared in this world from the womb of Adhithi. He was completely equipped with all signatory signs of Lord Maha Vishnu Bhagawaan. He was incarnated in

the most auspicious time Sraavana-Dhvaadhesi when the Abhijith star had risen. Every species of the entire universe enjoyed the sense of happiness, relief and jubilation at the time of His incarnation. Adhithi and Kasyapa were astonished to see the incarnation of Lord Vishnu Bhagawaan as their son with all the signs of Supreme God. All the great Rishies were at blissful jubilation and worshipped Him with praises of glorifying Keerththans. They made Kasyapa to perform the ritualistic ceremony of childbirth and sacred thread ceremony. He was a dwarf Braahmana Brahmachaari. He was honored and gifted by all Dhevaas, Rishies, Adhithi, Kasyapa and all others appropriately. Then he visited the Yaaga Saala of Mahaabeli at Bhrigukachccha on the bank of Narmmadha River. With His effulgence He diminished the effulgence of Sukraachaarya and other Braahmana priests there. He was honorably and devotionally welcomed and received by the Master of the Yaaga, Mahaabeli. Mahaabeli praised Him immensely and promised him that he would give anything that Vaamana wishes as charity as he was the most generous donor of the universe. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarsi Said):

इत्थं विरिञ्चस्तुतकर्मवीर्यः
प्रादुर्बभूवामृतभूरदित्याम् ।
चतुर्भुजः शङ्खगदाब्जचक्रः
पिशङ्गवासा नलिनायतेक्षणः ॥ १ ॥

1

Ithtttham Virinjchasthuthakarmaveeryah -
praadhurbbebhoovaamrithbhoorAdhithyaam
Chathrurbhujah sanghagedhaabjachakrah pisanggavaasaa
nalinaayathekshanah.

Having worshipped by Brahmadheva like that with glorifying Keerththans, The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan; Who is devoid of Births and Deaths and Who was holding Conch-Shell, Sudhersana Chakra, Club and Lotus Flower

in His four hands with His Plenary Potency and Eternal Energy and Infinite Glorious Activities; Incarnated in the womb of Adhitheedhevi.

श्यामावदातो झषराजकुण्डल-
त्विषोल्लसच्छ्रीवदनाम्बुजः पुमान् ।
श्रीवत्सवक्षा वलयाङ्गदोल्लस-
त्किरीटकाञ्चीगुणचारुनूपुरः ॥ २॥

2

Syaamaavadhaatho jjaksharaajakundala-
Thvishollasachcchreeevadhanaambujah pumaan
Sreevathsavakshaa valayaangadhollasath
Kireetakaanjcheegunachaarunoopurah.

मधुव्रतव्रातविघुष्टया स्वया
विराजितः श्रीवनमालया हरिः ।
प्रजापतेर्वेश्मतमः स्वरोचिषा
विनाशयन् कण्ठनिविष्टकौस्तुभः ॥ ३॥

3

Maddhuvrathavraathavighushtayaa svayaa viraaajithah
SreevanamaalayaaHarih
Prejaapathervesmathamah svarochishaa vinaasayan
kanttanivishtakausthubhah.

The body of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was blackish in complexion. His lotus face was decorated with ear-studs resembling the king of sharks and was very effulgent and charming. His bosom was marked with Sreevathsa. He wore bangles in His wrists and armlets in His arms. He has a crown or helmet on His head. He wore golden girdles or belts on His waist. He had a sacred thread across His chest. Ankle bells charmingly decorated His Lotus feet. An uncommonly beautiful and divine garland of flowers decorated His bosom. Because those flowers had a very divinely sweet fragrance, large groups of bees, making their natural music of humming sounds, invaded the flowers for honey. He was wearing a

Kausthubha gem on His neck. The effulgence emitting from Him vanquished all the darkness in the home or Aasrama or Prejaapathi Kasyapa and Adhithi.

दिशः प्रसेदुः सलिलाशयास्तदा
प्रजाः प्रहृष्टा ऋतवो गुणान्विताः ।
द्यौरन्तरिक्षं क्षितिरग्निजिह्वा
गावो द्विजाः सञ्जहृषुर्नगाश्च ॥ ४॥

4

Dhisah presedhuh salilaasayaasthadhaa
Prejaah prehrishtaa rithavo gunaanvithaah
Dhyauranthareeksham kshithiragnijihvaa
Gaavo dhvijaah samjehrishurnnagaascha.

At that time, there was happiness in all directions, in the reservoirs of water like the rivers and oceans, and the ecstasy of blissful happiness arose in the core of everyone's heart. Magnificence of His effulgence spread in all ten directions. The sprouts and shoots started growing in all trees, plants, vines, creepers and bushes and flowers started blooming in all the seasons and year around. The earth, heaven and all the planets became very prosperous and auspicious. The mountains, the cows, the animals, the Braahmanaas and all became extremely pleased and happy on the Incarnation of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan as Vaamana or as a Dwarf.

श्रोणायां श्रवणद्वादश्यां मुहूर्तेऽभिजिति प्रभुः ।
सर्वे नक्षत्रताराद्याश्चक्रुस्तज्जन्म दक्षिणम् ॥ ५॥

5

Sronaayaam Srevanadhvaadhesyaam muhoorththeAbhijithi Prebhuh
Sarvve nakshathrathaaraadhyaaschakrusthajjenma dhekshinam.

On the day of Sraavana-Dhvaadhesi (the Twelfth day of Bright Fortnight in the month of Bhadhra or Bhadrapaadha [August 23rd – September 23rd]) at the auspicious Muhoorththa called Abhijithi, The Supreme Personality or

The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan incarnated and appeared in the universe. All the stars from Sun to Saturn took its highest and best position considering the appearance of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan as Vaamana Who is the Supreme Most Charitable and Generous and Pious and Virtuous Personality. [The zodiac star was Sraavana or Thiruvonam. This is the day Keralites celebrate Onam every year.]

द्वादश्यां सवितातिष्ठन्मध्यन्दिनगतो नृप ।
विजया नाम सा प्रोक्ता यस्यां जन्म विदुर्हरेः ॥ ६॥

6

Dhvaadhesyaam savithaathishttanmaddhyamdhinagetho Nripa!
Vijayaa naama saa prokthaa yesyaam jenma vidhurHareh.

Oh, Pareekshith Mahaaraajan! On that Srevana-Dhvaadhesi, the Sun was at the meridian, as every learned scholastic astrologer knows. This Dhvaadhesi is called Vijaya or Victorious or Successful.

शङ्खदुन्दुभयो नेदुर्मृदङ्गपणवानकाः ।
चित्रवादित्रतूर्याणां निर्घोषस्तुमुलोऽभवत् ॥ ७॥

7

Sangkhadhundhubhayo nedhurmidhanaggapanavaanakaah
Chithravaadhithrathuryaanaam nirghoshasthumuloabhavath.

That divine occasion was celebrated by beating drums, kettledrums, tabor and other musical instruments and blowing conch-shells. The sound of these and various other instruments were tumultuous.

प्रीताश्चाप्सरसोऽनृत्यन् गन्धर्वप्रवरा जगुः ।
तुष्टुवुर्मुनयो देवा मनवः पितरोऽग्रयः ॥ ८॥

8

PreethaaschaApsarasoanrithyan Genddharvvaprevaraa jeguh
ThushturMunayo Dhevaa Manavah PitharoAgnayah.

With blissful happiness and divine pleasure, the Apsaraas danced; and the noblest Genddharvvaas, the noblest Munees, the Manoos, Dhevaas, Agnees, the Pithroos and the Manushyaas appropriately sung the glories of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

सिद्धविद्याधरगणाः सकिम्पुरुषकिन्नराः ।
चारणा यक्षरक्षांसि सुपर्णा भुजगोत्तमाः ॥ ९ ॥

9

SidhddhaV idhyaaddharagenaah sakimpurushaKinnaraa
Chaaranaa YekshaRekshaamsi Suparnnaa Bhujagoththamaah.

गायन्तोऽतिप्रशंसन्तो नृत्यन्तो विबुधानुगाः ।
अदित्या आश्रमपदं कुसुमैः समवाकिरन् ॥ १० ॥

10

Gaayanthoathipresamsantho nrithyantho Vibuddhaanugaah
Adhithyaa aasramapadham kusumaih samavaakiran.

The Sidhddhaas, Saadhddhyaas, Vidhyaaddharaas, Kinnaraas, Kimpurushaas, Yekshaas, Rekshaas, Chaaranaas, Sarppaas, Geruda and other great birds and all other species joyously sung the glories of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and dance and showered flowers on the Aasrama of Adhithi where The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan incarnated as Vaamana.

दृष्ट्वादितिस्तं निजगर्भसम्भवं
परं पुमांसं मुदमाप विस्मिता ।
गृहीतदेहं निजयोगमायया
प्रजापतिश्चाह जयेति विस्मितः ॥ ११ ॥

DhrishtvaAdhithistham nijagerbhasambhavam param Pumaamsam -
mudhamaapa vismithaa
Griheethadheham nijayogamaayayaa Prejaapathischaaha jeyethi
vismithah.

With the power of Maaya, Adhithi realized and saw that the plenary incarnation of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan has been conceived in her pregnancy and appeared in her womb. She was thrilled and excited with blissful happiness. She was immensely pleased and happy. Upon seeing or visualizing the child, Kasyapa Prejaapathi exclaimed “Jaya! Jaya! ...or Victory! Victory! ...” in blissful happiness and wonder.

यत्तद्वपुर्भाति विभूषणायुधै-
रव्यक्तचिद्व्यक्तमधारयद्धरिः ।
बभूव तेनैव स वामनो वटुः
सम्पश्यतोर्दिव्यगतिर्यथा नटः ॥ १२॥

Yeththadvapurbaathi vibhooshanaayuddhai-
Ravyekthachidhvyekthamaddhaarayadhdharih
Bebhoova thenaiva sa Vaamano vatuh
Sampasyathordhdhivyagethiryethaa natah.

The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan possesses a materially invisible subtle form. But He appeared, in clearly visible original divine gross form with ornaments and weapons in his hands. Then, in the presence of His mother, Adhithi, and father, Kasyapa, He assumed the form of Vaamana, Braahmana-Dwarf, as a Brahmachaari, just like a theatrical actor. [The whole universe is His theater, and all the living and non-living and moving and non-moving entities and elements are His audience.]

तं वटुं वामनं दृष्ट्वा मोदमाना महर्षयः ।
कर्माणि कारयामासुः पुरस्कृत्य प्रजापतिम् ॥ १३॥

Tham vatum Vaamanam dhrishtvaa modhamaanaa Maharshayah
Karmmaani kaarayaamaasuh puraskrithya Prejaapathim.

When the Maharshees or great Sages saw The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan as a Brahmachaari Braahmana Dwarf, they were very pleased. They requested and made Kasyapa Prejaapathi to perform all ritualistic ceremonies such as birth or birthday ceremony.

तस्योपनीयमानस्य सावित्रीं सविताब्रवीत् ।
बृहस्पतिर्ब्रह्मसूत्रं मेखलां कश्यपोऽददात् ॥ १४॥

Thasyopaneeyamaanasya Saavithreem Savithaabreveeth
BrihaspathirBrahmasoothram Mekhalaam Kasyapoadhedhaath.

At the time of performing the Sacred-Thread ceremony of that child, Vaamana Dheva, Soorya or the Sun-god chanted the Gaayathri Manthra. Brihaspathi, the Dheva Guru, offered the Sacred Thread and Kasyapa, the father of the Child, offered a Straw-Belt or Girdle of Straw to tie around His waist. [The loin cloth will be worn by fixing it on the girdle.]

ददौ कृष्णाजिनं भूमिर्दण्डं सोमो वनस्पतिः ।
कौपीनाच्छादनं माता द्यौश्छत्रं जगतः पतेः ॥ १५॥

Dhedhau krishnaajinam Bhoomirdhdhendam Somo Vanaspathih
Kaupeenaachcchaadhanam maathaa, dhyauh cchathram Jegathah patheh.

Oh, the Emperor of the Universe! Bhoomedhevi or Mother-Earth gave Him deer-skin to wear; Soma or Moon-god, the king of forests, gave Him a Brahma-Dhenda (the symbolic rod or stick held by Brahmachaarees); Adhitheedhevi, His mother, gave Him the Loin-Cloth (underwear to cover nudity); the Dhyau or VinDhevatha or the Deity presiding over the heavenly

kingdom gave Him an umbrella. [These and the following are all signatory signs or symbols of a Brahmachaari.]

कमण्डलुं वेदगर्भः कुशान् सप्तर्षयो ददुः ।
अक्षमालां महाराज सरस्वत्यव्ययात्मनः ॥ १६॥

16

Kamanlum Vedhagerbhah kusaan Saptharshayo dhedhuh
Akshamaalam Mahaaraaja! Sarasvathyavyeyaathmanah.

तस्मा इत्युपनीताय यक्षराट् पात्रिकामदात् ।
भिक्षां भगवती साक्षादुमादादम्बिका सती ॥ १७॥

17

Thasmaa ithyupaneethaaya Yeksharaat paathrikaamaadhaath
Bhikshaam Bhagawathee saakshaadhUmaamdhaadhamAmbikaa sathee.

Hey, Mahaaraajan! The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is inexhaustible and unlimited. The mother Saraswathi offered Him string of Rudhraaksha or blueberry beads; the Saptharshees offered Him Kusa grass; Brahmadheva offered Him Kamandalu or Kettle or water-pot; Kubera, the king of Yekshaas and the god of wealth, offered Him the Pot or a Pan for begging alms; and mother Bhagawathi or Ambikaadhevi or Umaadhevi or Paarvatheedhevi, the chaste wife of Siva, offered Him His first alms.

स ब्रह्मवर्चसेनैवं सभां सम्भावितो वटुः ।
ब्रह्मर्षिगणसञ्जुष्टामत्यरोचत मारिषः ॥ १८॥

18

Sa Brahmavarchhasenaivam sabhaam sambhaavitho vatuh
Brahmarshigenasnjushtaamathyarochatha Maarishah.

Oh, the Lord of the Universe! The Incarnation of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu

Bhagawaan as Brahmachaari Vatu Roopi Vaamana Dheva having thus been welcomed by everyone with such offerings, He exhibited His effulgence of Brahma Thejas or Parabrahma Thejas. Thus, He surpassed in beauty the entire Assembly which was filled with great saintly Braahmanaas.

समिद्धमाहितं वह्निं कृत्वा परिसमूहनम् ।
परिस्तीर्य समभ्यर्च्य समिद्धिरजुहोद्विजः ॥ १९॥

19

Samidhddhamaahitham vahnim krithvaa parisamooohanam
Paristheerya samabhyarchchya samidhbhirajuhodhdhvijah.

After setting up a well blazing sacrificial fire, Vaamana Dheva offered worship and performed fire sacrifice by pouring ghee into the sacrificial fire set up in the sacrificial field.

श्रुत्वाश्वमेधैर्यजमानमूर्जितं
बलिं भृगूणामुपकल्पितैस्ततः ।
जगाम तत्राखिलसारसम्भृतो
भारेण गां सन्नमयन् पदे पदे ॥ २०॥

20

Sruthvaasvameddhairyejamaanamoorjjitham
Belim Bhrigunaamupakalpithaisthathah
Jegaama thatraakhilasaarasambhritho
Bhaarena gaam sannamayan padhe padhe.

Vaamana Moorththy, the incarnation of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan knew that Beli Mahaaraaja was performing Asvameddha Yaaga under the instructions and patronage of Sukraachaarya and other Braahmanaas of Bhrigu Maharshi's dynasty. Vaamana, the embodiment of mercy and compassion, proceeded to the field where Beli Mahaaraaja was conducting the Yaaga with the intention of showering benediction and blessings to His steadfast devotee, Beli Mahaaraaja. Vaamana is the holder of the entire weight of the whole universe. Thereby when He walked with unbearable

weight, He pushed down the Earth and by the force of each of His steps, He made the Mother Earth to salute Him. [This is a rhetorical usage to reflect that Vaamana, the incarnation of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, represents the whole Cosmos. When the whole Cosmos or Cosmic Form moves along a small planet of it the planet will be crushed. Bhoomeedhevi always saluted and prostrated at the lotus feet of Vishnu Bhagawaan. And that's what is rhetorically stated here.]

तं नर्मदायास्तट उत्तरे बलेः
य ऋत्विजस्ते भृगुकच्छसंज्ञके ।
प्रवर्तयन्तो भृगवः क्रतूत्तमं
व्यचक्षतारादुदितं यथा रविम् ॥ २१ ॥

21

Tham Narmmadhaayaasthata uththare Bele-
Rya Rithvijasthe Bhrigukachcchasamjnjake
Prevarththayantho Bhrigavah krethooththamam
Vyechakshathaaraadhudhitham yetthaa Ravim.

While engaged in performing the Yaaga in the well-known Yaaga-field called Bhrigukachccha, the most sacred and holy field like a temple or pilgrimage center, on the northern bank of Narmmadha River, the Braahmanical Priests who were the descendants of Bhrigu, saw Vaamana, the Vatu Roopa Braahmana Brahmachaari, to be like the sun rising nearby. [The effulgence of Vaamana was dazzling to the Braahmana priests.]

त ऋत्विजो यजमानः सदस्या
हृत्त्विषो वामनतेजसा नृप ।
सूर्यः किलायात्युत वा विभावसुः
सनत्कुमारोऽथ दिदृक्षया क्रतोः ॥ २२ ॥

22

Tha Rithvijo Yejamaanah sadhasyaa
Hathathvisho Vaamanathejasaa Nripa!
Sooryah kilaayaathyutha vaa Vibhaavasuh

Sanathkumaaroattha dhidhrikshayaa Krethoh.

Hey, Mahaaraajan! Seeing the effulgence of Vaamana Moorththy who was walking straight to the Yaaga-Saala; Mahaabeli, the Master who conducts the Yaaga, the Priest who perform the Yaaga, Sukraachaarya, the Asura Guru and the Chief Priest, and all those assembled there in the Yaaga-Saala were dazzled; and wondered and debated in their minds whether that was the real Sanathkumaara, the mind-born son of Brahmadheva, or real Soorya-Bhagawaan, or real Vahni-Dheva, was coming to witness the prestigious Yaaga.

इत्थं सशिष्येषु भृगुष्वनेकधा
वितर्क्यमाणो भगवान् स वामनः ।
छत्रं सदण्डं सजलं कमण्डलुं
विवेश बिभ्रद्धयमेधवाटम् ॥ २३॥

23

Iththam sashyeshu Bhrigushvanekaddhaa
Vitharkkyamaano Bhagawaana saVaamanah
Cchathram sadhendam saJelam Kamandalum
Vivesa bibhredhddhayameddhavaatam.

Thus, when Sukraachaarya and his disciples were talking and arguing various ways who that could be, Bhagawaan Vaamana Moorththy, the incarnation of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, holding the snouted-kettle or the water-pot with full of water and the umbrella and the rod carried by Brahmachaarees, entered the arena of Asvameddha Yaaga or Sacrifice.

मौञ्ज्या मेखलया वीतमुपवीताजिनोत्तरम् ।
जटिलं वामनं विप्रं मायामाणवकं हरिम् ॥ २४॥

24

Maunjyaa mekhalayaa veethamupaveethaajinoththaram
Jetilam Vaamanam vipram maayaamaanavakam Harim.

प्रविष्टं वीक्ष्य भृगवः सशिष्यास्ते सहाग्निभिः ।

प्रत्यगृह्णन् समुत्थाय सङ्क्षिप्त्वास्तस्य तेजसा ॥ २५ ॥

25

Previshtam veekshya Bhrigavah sashishaasthe sahaagnibhih
Prethyagrihnan samuththaaya samkshipthaasthasya thejasaa.

Appearing as a Braahmana boy, He was wearing a belt of straw around His waist, He had a sacred thread, He was wearing an upper garment made of deer-skin, He had matted locks of hair, with His Illusory Power He appeared like a Real Brahmachaari, Bhagawaan Vaamana Moorththy entered the Yaaga Saala. His Supreme Most Brilliance of Effulgence diminished the brilliance of all the Braahmana priests and their disciples. All of them, unknowingly, stood up from their seats and welcomed the Lord, Bhagawaan Vaamana Moorththy, properly by offering obeisance.

यजमानः प्रमुदितो दर्शनीयं मनोरमम् ।
रूपानुरूपावयवं तस्मा आसनमाहरत् ॥ २६ ॥

26

Yejamaanah premudhitho dhersaneeyam manoremam
Roopaanuroopaavayavam thasmaa aasanamaaharath.

Beli Mahaaraaja was very jubilant and well pleased at seeing Bhagawaan Vaamana Moorththy whose beautiful and charming limbs of the body contributed equally to the beauty and charm of His entire body Who was most attractive and divinely blissful. Beli worshipped, offered obeisance and respectfully offered the most respectable seat and seated Vatu Roopa Brahmachaari, Bhagawaan Vaamana Moorththy.

स्वागतेनाभिनन्द्याथ पादौ भगवतो बलिः ।
अवनिज्यार्चयामास मुक्तसङ्गमनोरमम् ॥ २७ ॥

27

Svaagethaanaabhinadhyaattha paadhau Bhagawatho Belih
Avanijyaarchchayaamaasa mukthasanggamanoremam.

Mahaabeli offered proper reception, to Bhagawaan Vatu Roopa Brahmachaari Vaamana Moorththy Who is The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is always beautiful and charming and attractive to the liberated souls, worshipped and offered proper obeisance unto Him by washing His lotus feet.

तत्पादशौचं जनकल्मषापहं
स धर्मविन्मूर्ध्निदधात्सुमङ्गलम् ।
यद्देवदेवो गिरिशञ्चन्द्रमौलिः
दधार मूर्ध्ना परया च भक्त्या ॥ २८॥

28

Thath paadhasaucham jenakakalmashaapaham
Sa ddharmmavinmoordhddhnyadheddhaath sumangalam
Yedhdhevadhevo Girisaschandhramauli-
Rdhhdeddhaara moordhddhnaa parayaa cha bhakthyyaa.

Lord Siva who is Dheva-Dheva or Lord of gods or god of gods who is known as Chandhramauli meaning, the One who carries the emblem of Chandhra or Moon on his head, receives on his head with great devotion and utmost respect the Ganga water emanating from the toe of Lord Vishnu Bhagawaan. Beli Mahaaraaja who was thorough in Religious Principles knew this very well. Following the footsteps of Lord Siva, Beli Mahaaraaja also placed or sprinkled on his head the water that had washed the lotus feet of Bhagawaan Vaamana Moorththy Who is The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

बलिरुवाच

BelirUvaacha (Beli Mahaaraaja Said):

स्वागतं ते नमस्तुभ्यं ब्रह्मन् किं करवाम ते ।
ब्रह्मर्षीणां तपः साक्षान्मन्ये त्वाऽऽर्य वपुर्धरम् ॥ २९॥

29

Svaagetham The namasThubhyam, Brahman, kim karavaama The
Brahmarsheenaam thapah saakshaanmanyethvaaarya vapurdhddharam.

Oh, Brahman! Oh, Brahmachaari Braahmana Baalaka! I offer my hearty
welcome to you. I worship and offer my respectful obeisance unto You.
Please let us know what we may do for You or how we could help You.
Please let us know the purpose of Your gracious visit. We are sure that
You are the personified form of austerity of great Braahmana Maharshees.

अद्य नः पितरस्तृप्ता अद्य नः पावितं कुलम् ।
अद्य स्विष्टः क्रतुरयं यद्भवानागतो गृहान् ॥ ३० ॥

30

Adhya nah pitharasthripthaa adhya nah paavitham kulam
Adhya svishtah Krethurayam yedhbhavanaagetho grihaan.

Oh, my Lord! Because of Your gracious visit to our home, today all my
forefathers are fully sanctified and satisfied. Because of Your gracious visit
all Yaagaas I have performed so far have been completed and concluded
successfully and satisfactorily and fruitfully, today. Because of Your
gracious visit today my family and all my dynasty have been sanctified. I
worship and offer my obeisance unto You and prostrate You.

अद्याग्रयो मे सुहुता यथाविधि
द्विजात्मज त्वच्चरणावनेजनैः ।
हतांहसो वाभिरियं च भूरहो
तथा पुनीता तनुभिः पदैस्तव ॥ ३१ ॥

31

Agnyaadhayo me suhuthaa yetthaavidhi
Dhvijaathmaja, thvachcharanaavanejenaih
Hathaamhaso vaarbhiriyam cha bhooraho
Thatthaa puneethaa thanubhih padhaisthava.

Oh, Son of Braahmana or Braahmana Baalaka! When I sprinkled a little bit
of water that has washed Your lotus feet, I was liberated from all the sins I

committed and have become sinless and pure. I am fully sanctified now. Today the Fire of Sacrifice is ablaze according to the injunction or stipulation of Vedhic Saasthra because of Your gracious presence. Oh, Lord! Today the whole world is sanctified by the touch of Your small lotus feet.

यद्यद्वटो वाञ्छसि तत्प्रतीच्छ मे
त्वामर्थिनं विप्रसुतानुतर्कये ।
गां काञ्चनं गुणवद्धाम मृष्टं
तथान्नपेयमुत वा विप्रकन्याम् ।
ग्रामान् समृद्धांस्तुरगान् गजान् वा
रथांस्तथार्हत्तम सम्प्रतीच्छ ॥ ३२॥

32

YedhyadhVato vaanjchasi thath pretheechccha me
Thvaamathtthinam Viprasuthaanutharkkaye
Gaam kaanjchanam gunavadhddhaama mrishtam
Thatthaannapeyamutha vaa Vipra kanyaam
Graamaan samridhddhaamsthuragaan gejaan vaa
Retthaamsthatthaarhaththama, sampretheechccha.

Oh, Braahmana Baalaka! Oh, Saaddho! Oh, Mahaathman! Oh, the Most Worshipable Personality! You are the noblest Soul. I, rightfully, think and expect that You have come here today to ask me for something. Please let me know what You wish to have or what is your desire. Please ask me for anything that You desire, without any hesitation and reservation. Whatever You want, You may take it from me. Do You want Cows and or Gold and or Fully furnished Home and or Palatable and Delicious Food and Drinks and or Chariots and or Horses and or Elephants and or Most Beautiful and Charming Virgin Girls who are Daughters of Braahmanaas suitable for You for marriage and or Prosperous Villages? I will be happy to provide whatever You wish to have and fulfill Your desires to the best of Your satisfaction.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायामष्टमस्कन्धे
वामनप्रादुर्भावे बलिवामनसंवादे अष्टादशोऽध्यायः ॥ १८॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
SamhithaayaamAshtamaSkanddhe
VaamanaPraadhurbhaave BeliVaamanaSamvaadhe [Naama]
[VaamanaAvathaaram] AshtaadhesoAddhyaayah

Thus, we conclude the Eighteenth Chapter [Named as] Lord Vishnu's
Incarnation as Vaamana and the Conversation of Mahaabeli and Vaamana
[Incarnation of Lord Vishnu as Dwarf-Vaamana] Of the Eighth Canto of the
Most Divine and the Supreme Most and the Greatest Mythology Known as
Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!